

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for Bachelor of Vocational. (B.Voc.)  
(Hospital Administration & Management) 2<sup>ND</sup>, 4<sup>TH</sup> & 6<sup>TH</sup> SEMESTER  
(Regular/Reappear) Examination to be held in May - 2025

THEORY EXAMINATIONS  
(NON – NEP)

DATE & DAY	PAPER/SUBJECT/CODE NO.
<b>2<sup>nd</sup> SEMESTER (Exam. Code: 1338)</b> TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.	
<b>MAY - 2025</b> 12 <sup>th</sup> , Monday	<b>GEN-201:</b> Soft Skills and Personality Development (46276) ( <i>Common for All B. Voc</i> )
19 <sup>th</sup> , Monday	<b>HAM-106:</b> Accounting for Decision Making (46377)
22 <sup>nd</sup> , Thursday	<b>HAM-107:</b> Managing Quality in HealthCare (46378)
<b>4<sup>TH</sup> SEMESTER (Exam. Code: 1340)</b> TIME OF EXAMINATIONS: 2.00 p.m. to 5.00 p.m.	
<b>MAY - 2025</b> 13 <sup>th</sup> , Tuesday	<b>GEN-401:</b> Environmental Studies (46286) ( <i>Common for All B. Voc</i> )
16 <sup>th</sup> , Friday	<b>HAM-206:</b> Community Health & Management of National Health Programme (46383)
20 <sup>th</sup> , Tuesday	<b>HAM-207:</b> Introduction to Epidemiology & Bio Statistics (46384)
23 <sup>rd</sup> , Friday	<b>HAM-208:</b> Service Marketing (46385)
<b>6<sup>TH</sup> SEMESTER (Exam. Code: 1342)</b> TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.	
<b>MAY - 2025</b> 14 <sup>th</sup> , Wednesday	<b>GEN-601:</b> Entrepreneurship Development Programme (46296) ( <i>Common for All B.Voc</i> )
17 <sup>th</sup> , Saturday	<b>HAM-306:</b> Management and Organization of Medical records (46389)
21 <sup>st</sup> , Wednesday	<b>HAM-307:</b> Management of Supportive Services in hospital (46390)
24 <sup>th</sup> , Saturday	<b>HAM-308:</b> Research Methodology (46391)

CENTRE OF EXAMINATION (THEORY):		
1.	Ferozepur City-5 (Girls)	Dev Samaj College for Women, Block-I
2.	Moga-1(Girls)	S.D. College for Women, Block-I
3.	Mukerian-1	Swami Premanand Mahavidyalaya,, Block-I

- NOTE:**
1.

THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2.

FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME TIME AND SAME DATE WITH DIFFERENT CENTERS, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in) BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.
3.

IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM & MEDICAL CASES THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [drexams@pu.ac.in](mailto:drexams@pu.ac.in).
4.

APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.