PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for <u>B. Voc. (Food Processing & Preservation)</u> - 2ND (Reappear), 4TH & 6TH SEMESTER (*Regular/Reappear*) Examination to be held in <u>May-2025</u>

THEORY EXAMINATIONS

(NON - NEP)

DATE & DAY	PAPER/SUBJECT/CODE NO.	
2 ND SEMESTER (Exam. Code: 1320) TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.		
MAY - 2025		
12 th , Monday	GEN-201: Soft Skills and Personality development (46276) (<i>Common to All B.Vocs</i>)	
15 th , Thursday	GC-202: Business Ethics (46277) (Common to All B. Vocs)	
19 th , Monday	FPP-203: Food Packaging Technology (46329)	
22 nd , Thursday	FPP-204: Industrial Safety Hazards & Preventions (46330)	
26 th , Monday	FPP-205: Food Plant Layout (46331)	
4 th SEMESTER (Exam. Code: 1322)		
TIME OF EXAMINATIONS: 2.00 p.m. to 5.00 p.m.		
MAY - 2025 13 th , Tuesday	GEN-401: Environmental Studies (46286) (Common for all B.Vocs)	
16 th , Friday	GC-402: Project Management (46287) (Common for all B.Vocs)	
20 th , Tuesday	FPP-403: Essentials of Food Hygiene (46335)	
23 rd , Friday	FPP-404: Food Pathogens (46336)	
27 th , Tuesday	FPP – 405: Food Safety Standards and Regulations (46337)	
6 th SEMESTER (Exam. Code: 1324) TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.		
MAY - 2025 14 th , Wednesday	GEN-601: : Entrepreneurship Development Programme (46296) (Common for all B. Vocs)	
17 th , Saturday	GC-602: Total Quality Management (46297) (Common for all B.Vocs)	
21 st , Wednesday	FPP-603: Budgetary Control of Optimization (46341)	
24 th , Saturday	FPP-604: Documentation System Management (46342)	
28 th , Wednesday	FPP-605: Food Safety and Environmental Policies (46343)	

CENTRE OF EXAMINATION (THEORY):			
1.	CHANDIGARH-30	G.G.D.S.D. College, Block-I, Sector-32	

NOTE:

- 1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 2. FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME TIME AND SAME DATE WITH DIFFERENT CENTERS, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO datesheet@pu.ac.in BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.
- 3. IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM & MEDICAL CASES THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO drexams@pu.ac.in.
- 4. APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.

Chandigarh: 160014 Prof. Jagat Bhushan
Dated: 29.04.2025 Controller of Examinations