

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **Bachelor of Vocational. (B. Voc.) (Automobiles) – 2<sup>nd</sup> (Reappear),**  
**4<sup>th</sup> & 6<sup>th</sup> SEMESTER (Regular/Reappear) Examination**  
 to be held in May - 2025  
**(NON – NEP)**

**(THEORY EXAMINATIONS)**

DATE & DAY	PAPER/SUBJECT/CODE NO.
<b>2<sup>ND</sup> SEMESTER (Exam. Code: 1434)</b> <b>TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.</b>	
<b>MAY - 2025</b> 12 <sup>th</sup> , Monday	<b>GEN-201:</b> Soft Skills and Personality development ( 46276) ( <i>Common for All B.Vocs</i> )
15 <sup>th</sup> , Thursday	<b>AM-202:</b> Automobile Physics (46652)
19 <sup>th</sup> , Monday	<b>AM-203:</b> Elements of Automobile Technology –II (46653)
22 <sup>nd</sup> , Thursday	<b>AM-204:</b> Advanced Electronics & Electric System (46654)
<b>4<sup>th</sup> SEMESTER (Exam. Code: 1436)</b> <b>TIME OF EXAMINATIONS: 2.00 p.m. to 5.00 p.m.</b>	
<b>MAY - 2025</b> 13 <sup>th</sup> , Tuesday	<b>GEN-401:</b> Environmental Studies (46286) ( <i>Common for all B.Vocs</i> )
16 <sup>th</sup> , Friday	<b>AM-402:</b> Elements of Fluid Mechanics (46658)
20 <sup>th</sup> , Tuesday	<b>AM-403:</b> Automobile Technology – II (46659)
23 <sup>rd</sup> , Friday	<b>AM-404:</b> Fundamentals of Diesel Engine (46660)
<b>6<sup>th</sup> SEMESTER (Exam. Code: 1438)</b> <b>TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.</b>	
<b>MAY - 2025</b> 14 <sup>th</sup> , Wednesday	<b>GEN-601:</b> : Entrepreneurship Development Programme (46296) ( <i>Common for all B.Vocs</i> )
17 <sup>th</sup> , Saturday	<b>AM-602:</b> Modern Vehicle Technology and Safety in Automobiles (46664)
21 <sup>st</sup> , Wednesday	<b>AM-603:</b> Automobile Technology - IV (46665)
24 <sup>th</sup> , Saturday	<b>AM-604:</b> Vehicle Performance, Off Road Vehicles and Garage Setup (46666)

**CENTRE OF EXAMINATION (THEORY):**

<b>1.</b>	<b>Narangwal(Ldh.)</b>	Govind National College, Govind Nagar
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**NOTE:**

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2. FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME TIME AND SAME DATE WITH DIFFERENT CENTERS, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in) BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.
3. IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM & MEDICAL CASES THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [drexams@pu.ac.in](mailto:drexams@pu.ac.in).
4. APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.

Chandigarh: 160014  
 Dated: 29.04.2025

Prof. Jagat Bhushan  
 Controller of Examinations