

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **M.Sc.-Home Science (Food & Nutrition, Clothing & Textile & H.D.)**  
**2<sup>ND</sup> & 4<sup>TH</sup> SEMESTER** (Regular/Reappear) Examinations  
 to be held in **May - 2025**

**(THEORY EXAMINATIONS)**

DATE & DAY	M.Sc. (H. Sc.) F&N Exam. Code : 0641	M.Sc. (H. Sc.) C&T Exam Code : 0645	M.Sc. (H. Sc.) H.D. Exam Code : 0649
<b>2<sup>ND</sup> SEMESTER</b> (TIME OF EXAMINATION: 2.00 p.m. to 5.00 p.m.)			
<b>MAY - 2025</b> 8 <sup>th</sup> , Thursday	Biochemical Food Analysis and Instrumentation (30281)	Textile Testing (30295)	HD-107: Theories of Developmental Psychology (30306)
12 <sup>th</sup> , Monday	Clinical and Therapeutic Nutrition – I (30282)	Quality Control in Apparel and Textiles (30297)	HD-108: Guidance and Counselling Across the Life Span (30307)
15 <sup>th</sup> , Thursday	Advances in Nutrition (30284)	Fashion Communication (30296)	HD-109: Physical Growth & Development (30308)
19 <sup>th</sup> , Monday	Public Health Nutrition – II (30283)	Entrepreneurship (30298)	HD-110: Development of Creativity in Children (30309)
22 <sup>nd</sup> , Thursday	Nutritional Anthropology (30285)	-----	HD-111: Mental Health in Development Perspective (30310)
<b>4<sup>TH</sup> SEMESTER</b> TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.			
DATE & DAY	M.Sc. (H. Sc.) F&N Exam. Code : 0643	M.Sc. (H. Sc.) C&T Exam Code : 0647	M.Sc. (H. Sc.) H.D.F.R. Exam Code : 0651
<b>MAY - 2025</b> 10 <sup>th</sup> , Saturday	Paper – I: Principles of Food Science (30290)	-----	HD-119: Law, Policy and Programs for Children and Women (30315)
13 <sup>th</sup> , Tuesday	Paper – II: Entrepreneurial Ventures in Food Industry (30291)	Fashion Retailing and Merchandising (30302)	-----
16 <sup>th</sup> , Friday	-----	-----	HD-121: Persons with Disabilities (30316)
17 <sup>th</sup> , Saturday	Paper – III: Alternative Medicines and Nutrition (30293)	-----	-----

**CENTRE OF EXAMINATION:****Chandigarh - 61**

Govt. Home Science College, Sector-10

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2. IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM & MEDICAL CASES THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO drexams@pu.ac.in.
3. APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.

**Chandigarh: 160014**  
**Dated: 27.04.2025**

**Prof. Jagat Bhushan**  
**Controller of Examination**