

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **M.Com. (Business Innovations) - 2<sup>nd</sup> & 4<sup>th</sup> Semester**  
***(Regular & Reappear)*** Examination to be held in **May - 2025**

**(THEORY EXAMINATIONS)**

DATE & DAY	SUBJECT/CODE NO.	
	2 <sup>ND</sup> SEMESTER (Exam. Code: 0775)	4 <sup>TH</sup> SEMESTER (Exam. Code: 0777)
	EVENING (2.00 p.m. to 5.00 p.m.)	MORNING (9.30 a.m. to 12.30 p.m.)
<b><u>MAY - 2025</u></b> 13 <sup>th</sup> , Tuesday	-----	<b>MCBI-401:</b> Knowledge Management (31331)
14 <sup>th</sup> , Wednesday	<b>MCBI-201:</b> Economics for Innovative Business Decisions (31317)	-----
16 <sup>th</sup> , Friday	-----	<b>MCBI-402:</b> Environmental Laws & Management (31332)
17 <sup>th</sup> , Saturday	<b>MCBI-202:</b> Financial Management (31318)	-----
19 <sup>th</sup> , Monday	-----	<b>MCBI-403:</b> Business Ethics & Corporate Governance (31333)
20 <sup>th</sup> , Tuesday	<b>MCBI-203:</b> Corporate Performance Measurement (31319)	-----
22 <sup>nd</sup> , Thursday	-----	<b>MCBI-404:</b> Business Process Re-Engineering & Quality Management (31334)
23 <sup>rd</sup> , Friday	<b>MCBI-204:</b> Production and Operations Management (31320)	-----
26 <sup>th</sup> , Monday	-----	<b>MCBI-408:</b> Innovations in Retail & Supply Chain Management (31336)
27 <sup>th</sup> , Tuesday	<b>MCBI-205:</b> Business Intelligence (31321)	-----
29 <sup>th</sup> , Thursday	-----	<b>MCBI-410:</b> Innovations in Human Resource Development (31338)
31 <sup>st</sup> , Saturday	<b>MCBI-206:</b> Operations Research (31322)	-----

**CENTER OF EXAMINATION:** **LUDHIANA - 25**  
S.C.D. Govt. College, Block-IV

**NOTE:**

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2. IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM & MEDICAL CASES THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [drexams@pu.ac.in](mailto:drexams@pu.ac.in).
3. APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.

**Chandigarh: 160014**  
**Dated: 27.04.2025**

**Prof. Jagat Bhushan**  
**Controller of Examinations**