

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **B.Ed. Special Education (*Intellectual Disabilities*) - 2<sup>ND</sup> & 4<sup>TH</sup> SEMESTER (Regular/Reappear)** Examination to be held in May - 2025

(THEORY EXAMINATIONS)

DATE & DAY	PAPER	SUBJECT/CODE. NO.
<b>2<sup>nd</sup> Semester (<i>Exam Code: 1108</i>)</b> <b>TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.</b>		
<b><u>MAY - 2025</u></b> 13 <sup>th</sup> , Tuesday	<b>A3</b>	Learning, Teaching & Assessment (45197)
16 <sup>th</sup> , Friday	<b>A4</b>	Part-I: Pedagogy of Teaching of Science (45198) Part-II: Pedagogy of Teaching of Mathematics (45199) Part-III: Pedagogy of Teaching of Social Science (45200)
19 <sup>th</sup> , Monday	<b>A5</b>	Part-IV: Pedagogy of Teaching of Hindi (45201)
	<b>A5</b>	Part-V: Pedagogy of Teaching of English (45202)
	<b>A5.1</b>	Part-IV: Pedagogy of Teaching of Punjabi (45203)
22 <sup>nd</sup> , Thursday	<b>B6</b>	Inclusive Education (45204)
27 <sup>th</sup> , Tuesday	<b>C13</b>	Curriculum Designing, Adaptation and Evaluation (45205)
<b>4<sup>th</sup> semester (<i>Exam Code: 1110</i>)</b> <b>TIME OF EXAMINATIONS: 2.00 p.m. to 5.00 p.m.</b>		
<b><u>MAY - 2025</u></b> 16 <sup>th</sup> , Friday	<b>B10-A</b>	Guidance and Counselling (45211)
19 <sup>th</sup> , Monday	<b>B11-F</b>	Vocational Training - Transition and Job Placement (45212)
22 <sup>nd</sup> , Thursday	<b>D19</b>	Basic Research & Statistics (45213)

CENTRE OF EXAMINATION: **CHANDIGARH-48**  
Govt. College of Education, Sector-20

1.
- THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2.
- FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME TIME AND SAME DATE WITH DIFFERENT CENTERS, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in) BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.
3.
- IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM & MEDICAL CASES THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [drexams@pu.ac.in](mailto:drexams@pu.ac.in).
4.
- APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.

Chandigarh: 160014  
Dated: 19.04.2025

Prof. Jagat Bhushan  
Controller of Examination