

**PANJAB UNIVERSITY, CHANDIGARH**  
**(THEORY EXAMINATIONS)**

Exam Code: 5102

TIME OF EXAMINATION:  
9.30 a.m. to 12.30 p.m.

Date- Sheet for the **Shastri (FYUP) – 2<sup>nd</sup> Semester**  
(UNDER NEP) Examination to be held in May - 2025

DATE & DAY	SUBJECT/PAPER/CODE NO
<b><u>(Discipline Specific Courses)</u></b>	
<b><u>MAY - 2025</u></b>	
5 <sup>th</sup> , Monday	Vyakaran (14211)
8 <sup>th</sup> , Thursday	Darshan (14212)
12 <sup>th</sup> , Monday	Sanskrit Sahitya Tatha Kavya Shastra (14213)
16 <sup>th</sup> , Friday	Veda Evam Vedanga (14214)
19 <sup>th</sup> , Monday	Jatak Tatha Muhurtshastra (14215)

<b><u>MAY - 2025</u></b>	
23 <sup>rd</sup> , Friday	Punjabi Compulsory : Punjabi Poetry and Grammar (PUN108) (10533) (Common with B.A. – 2 <sup>nd</sup> sem under NEP)
	History And Culture of Punjab: From The Mauryan Times to 1200 A.D. (For B.A. Only) (10534) (Common with Shastri NEP – 2 <sup>nd</sup> semester)

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2. **FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME TIME AND SAME DATE WITH DIFFERENT CENTERS, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in) BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.**
3. **IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM & MEDICAL CASES THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [drexams@pu.ac.in](mailto:drexams@pu.ac.in).**
4. **APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.**
5. **SEC/IDC/VAC PAPERS ARE COMMON WITH B.A./B.SC. – 2<sup>ND</sup> SEMESTER UNDER NEP.**
6. **THE TIME DURATION OF ALL PAPERS/SUBJECTS WILL BE AS MENTIONED IN THE RESPECTIVE QUESTION PAPERS.**

Chandigarh: 160014  
Dated: 18.04.2025

Prof. Jagat Bhushan  
Controller of Examinations