

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **B.Sc. (Home Science)-6<sup>th</sup> Semester ATD, Composite, dietetics, Human Development & IDRM** (*Regular & Reappear*)  
Examinations to be held in May - 2025

**(THEORY EXAMINATIONS)**  
**TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.**

DATE & DAY	SUBJECT/PAPER/CODE NO.				
	<b>6<sup>th</sup> SEMESTER (ATD)</b>	<b>6<sup>th</sup> SEMESTER (COMPOSITE)</b>	<b>6<sup>th</sup> SEMESTER (DIETETICS)</b>	<b>6<sup>th</sup> SEMESTER (HD)</b>	<b>6<sup>th</sup> SEMESTER (IDRM)</b>
<b>MAY - 2025</b> 3 <sup>rd</sup> , Saturday	History of World Costumes (30248)	Nutritional Bio-Chemistry-II ( <b>Common to Dietetics</b> ) (30235)	Nutritional Bio-Chemistry-II ( <b>Common to Composite</b> ) (30235)	Introduction to Theories of Human Development-II (30240)	Building Material & Construction Techniques – II (30246)
7 <sup>th</sup> , Wednesday	Traditional Textiles (30232) ( <b>Common to Composite</b> )	Traditional Textiles (30232) ( <b>Common to ATD</b> )	Community Nutrition & Public Health-II (30244)	Children with Special Needs-II (30238)	Work Place Design – II (30247)
10 <sup>th</sup> , Saturday	Economics and Entrepreneurship Development – II (30233) ( <b>Common to all streams</b> )	Economics and Entrepreneurship Development – II (30233) ( <b>Common to all streams</b> )	Economics and Entrepreneurship Development – II (30233) ( <b>Common to all streams</b> )	Economics and Entrepreneurship Development – II (30233) ( <b>Common to all streams</b> )	Economics and Entrepreneurship Development – II (30233) ( <b>Common to all streams</b> )
14 <sup>th</sup> , Wednesday	Extension Education – II (30234) ( <b>Common to all streams</b> )	Extension Education - II (30234) ( <b>Common to all streams</b> )	Extension Education – II (30234) ( <b>Common to all streams</b> )	Extension Education – II (30234) ( <b>Common to all streams</b> )	Extension Education - II (30234) ( <b>Common to all streams</b> )
17 <sup>th</sup> , Saturday	-----	Consumer Education (30237) ( <b>Common to IDRM</b> )	Institutional Food Service & Quality Management-II (30242)	Old Age (30239)	Consumer Education (30237) ( <b>Common to Composite</b> )
21 <sup>st</sup> , Wednesday	-----	Development in Early and Late Adulthood (30231) ( <b>Common to HD</b> )	Fundamentals of Food Science-II (30243)	Development in Early and Late Adulthood (30231) ( <b>Common to Composite</b> )	Sustainable Buildings (30245)
24 <sup>th</sup> , Saturday	-----	Nutritional Mgt. in Health & Disease-II ( <b>Common to Dietetics</b> ) (30236)	Nutritional Mgt. in Health & Disease-II ( <b>Common to Composite</b> ) (30236)	Marriage and Family (30241)	-----

**CENTRE OF EXAMINATION:**

**Chandigarh - 61**

*Govt. Home Science College, Sector-10*

1. **THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.**
2. **FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME TIME AND SAME DATE WITH DIFFERENT CENTERS, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in) BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.**
3. **IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM & MEDICAL CASES THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [drexams@pu.ac.in](mailto:drexams@pu.ac.in).**
4. **APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.**

Chandigarh: 160014  
Dated: 07.04.2025

Prof. Jagat Bhushan  
Controller of Examinations

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