

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for the **B. Sc. (Microbial & Food Technology) - 2<sup>ND</sup>, (Reappear), 4<sup>TH</sup> & 6<sup>TH</sup> SEMESTER** (*Regular/Reappear*) Examination to be held in *April/May/June - 2025*

(THEORY EXAMINATIONS)  
(NON – NEP)

DATE & DAY	SUBJECT/PAPER/CODE NO.
<b>2<sup>ND</sup> SEMESTER</b> (Exam Code: 0046) Time Of Examination: 9.30 a.m. to 12.30 p.m.	
<b>MAY – 2025</b> 6 <sup>th</sup> , Tuesday	Principles of Food Preservation and Packaging ( <b>BMF-2002</b> ) ( <b>18020</b> )
10 <sup>th</sup> , Saturday	Industrial Microbiology & Fermentation Technology ( <b>BMF-2001</b> ) ( <b>18019</b> )
13 <sup>th</sup> , Tuesday	Punjabi : (Paper – IV A) (17102) ( <i>Common with B.A./B.Sc. (General) 2<sup>nd</sup> Semester</i> )  History & Culture of Punjab in the Colonial and Post-Independence Times (Paper- IV B)( <b>17192</b> ) ( <i>Common with B.Sc.(General) 2<sup>nd</sup> Semester</i> )
14 <sup>th</sup> ,Wednesday	Chemistry (Paper-B: Organic Chemistry) ( <b>17152</b> ) ( <i>Same for B.Sc. (General), 2<sup>nd</sup> Semester</i> )
17 <sup>th</sup> , Saturday	Chemistry (Paper-C: Physical Chemistry) ( <b>17153</b> ) ( <i>Same for B.Sc. (General), 2<sup>nd</sup> Semester</i> )
<b>JUNE – 2025</b> 4 <sup>th</sup> , Wednesday	Chemistry (Paper-A: Inorganic Chemistry) ( <b>17151</b> ) ( <i>Same for B.Sc.(General), 2<sup>nd</sup> Semester</i> )
<b>4<sup>TH</sup> SEMESTER</b> (Exam Code: 0048) Time of Examination: 2.00 p.m. to 5.00 p.m.	
<b>APRIL – 2025</b> 30 <sup>th</sup> ,Wednesday	Processing of Foods of Animal Origin ( <b>BMF-4002</b> ) ( <b>18024</b> )
<b>MAY - 2025</b> 5 <sup>th</sup> , Monday	Chemistry (Paper-A: Inorganic Chemistry) ( <b>17350</b> ) ( <i>Same for B.Sc. General, 4<sup>th</sup> Semester</i> )
8 <sup>th</sup> , Thursday	Chemistry (Paper-B: Organic Chemistry) ( <b>17351</b> ) ( <i>Same for B.Sc. General, 4<sup>th</sup> Semester</i> )
12 <sup>th</sup> , Monday	Microbial Genetics & r-DNA Technology ( <b>BMF-4001</b> ) ( <b>18023</b> )
17 <sup>th</sup> , Saturday	English (Compulsory) ( <b>17302</b> ) ( <i>Same for B.Sc. General , 4<sup>th</sup> Semester</i> )
26 <sup>th</sup> , Monday	Chemistry (Paper-C: Physical Chemistry) ( <b>17352</b> ) ( <i>Same for B.Sc. General, 4<sup>th</sup> Semester</i> )
<b>6<sup>TH</sup> SEMESTER</b> (Exam Code: 0050) Time of Examination: 9.30 a.m. to 12.30 p.m.	
<b>APRIL-2025</b> 28 <sup>th</sup> , Monday	Chemistry ( <b>Paper-A:</b> Inorganic Chemistry) ( <b>17547</b> ) ( <i>Same for B.Sc.-General, 6<sup>th</sup> Semester</i> )
<b>MAY – 2025</b> 2 <sup>nd</sup> , Friday	Food Engineering ( <b>BMF-6002</b> ) ( <b>18028</b> )
9 <sup>th</sup> , Friday	Chemistry ( <b>Paper-B:</b> Organic Chemistry) ( <b>17548</b> ) ( <i>Same for B.Sc.-General, 6<sup>th</sup> Semester</i> )
15 <sup>th</sup> , Thursday	Entrepreneurship and Intellectual Property Rights ( <b>BMF-6001</b> ) ( <b>18027</b> )
23 <sup>rd</sup> , Friday	Chemistry ( <b>Paper-C:</b> Physical Chemistry) ( <b>17549</b> ) ( <i>Same for B.Sc.-General, 6<sup>th</sup> Semester</i> )

CENTRE OF EXAMINATION (THEORY):		
1.	<b>Chandigarh-9 (Girls) :</b>	M.C.M.D.A.V. College for Women, Block-I, Sector-36
2.	<b>Chandigarh-10(Girls)</b>	M.C.M.D.A.V. College for Women, Block-II, Sector-36
3.	<b>Chandigarh-11 (Girls)</b>	M.C.M.D.A.V. College for Women, Block-III, Sector-36
4.	<b>Chandigarh-12(Girls)</b>	M.C.M.D.A.V. College for Women, Block-IV, Sector-36

1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
2. **FOR CLASH, IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME TIME AND SAME DATE WITH DIFFERENT CENTERS, THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in) BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.**
3. **IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM & MEDICAL CASES THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO [drexams@pu.ac.in](mailto:drexams@pu.ac.in).**
4. **APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.**