PANJAB UNIVERSITY, CHANDIGARH

Date-Sheet for Shastri-1st, 3rd & 5th Semester (NON – NEP) (Full Subjects/Reappear)

Examinations to be held in November/December - 2024

(THEORY EXAMINATIONS)

STIP IECT/DADER/CODE NO.

(THEORY EXAMINATIONS)			
DATE & DAY	4ST OF A POWER	SUBJECT/PAPER/CODE NO.	5TH CENTROPPER
	1 ST SEMESTER (Page 1997)	3 RD SEMESTER (Exam. Code: 2027)	5 TH SEMESTER (Exam. Code: 2029)
	(Reappear/Private) (Exam. Code: 2025)	1.30 p.m. to 4.30 p.m.	9.30 a.m. to 12.30 p.m.
	9.30 a.m. to 12.30 p.m.	, ,	•
NOVEMBER - 2024	-		
19 th , Tuesday	Paper- VIII: English		
	(Compulsory) (17001) (Same for		
	B.A1 st Semester)		
20 th , Wednesday		Paper - VIII: English	
		(Compulsory) (17201) (Same for	
		B.A3 rd Semester)	
22 nd , Friday			Paper-VII & VIII: English
			(Compulsory) (17401) (Same
ed.			for B.A5 th Semester
23 rd , Saturday		Paper-I: Vyakaran (18302)	
25 th , Monday	Paper-I:Vyakaran (18282)		
26 th , Tuesday		Paper-II: Sahitya (18303)	
27 th , Wednesday			Paper -I: Vyakaran (18322
28 th , Thursday	Paper-II: Sahitya (18283)		
29 th , Friday		Paper- VIII: Punjabi	
		(Compulsory) (17203) (Same for	
a oth or		B.A3 rd Semester)	
30 th , Saturday			Paper-II: Sahitya (18323)
DECEMBER - 2024			
2 nd , Monday		Paper-III: Darshan Avam	
		Anuvad	
th vvv		(18304)	
4 th , Wednesday	Paper- VIII: Punjabi		
	(Compulsory) (17002) (Same for		
eth en 1	B.A1 st Semester)		D VIII O VIII D : 1:
5 th , Thursday			Paper-VII & VIII: Punjabi
			(Compulsory) (17402) (Same
7th C	Description A con-	Description IV. XV. 1 A consistency	for B.A5 th Semester)
7 th , Saturday	Paper-III: Darshan Avam Anuvad (18284)	Paper-IV: Ved Avem Vendang	
9 th , Monday	Alluvau (18284)	(18305)	Paper-III: Darshan Avam
9 , Monday			Anuvad (18324)
10 th , Tuesday		Paper-V: Opt(i) Dharamshastra	
10, Tuesday		(18306)	
		Opt(ii) Muhuratshastra	
		(18307)	
11 th , Wednesday	Paper-IV: Ved Avam Vendang		
ii , wediesday	(18285)		
12 th , Thursday		Paper-VI: Opt(i) Ayurved	
12 , Indiaday		(18308)	
		Opt(ii) Vastu Shastra	
		(18309)	
13 th , Friday			Paper-IV: Ved Avam Vendang
, ,			(18325)
14 th , Saturday	Paper-V:		
,	Opt(i) NitiShastra (18286)		
	Opt(ii) Vyavharik Jyotish		
	(18288)		
16 th , Monday		Paper-VII: Hindi (18310)	Paper-V:
			Opt(i) Dharamshastra
			(18326)
			Opt(ii) Jatak Shastra
			(18327)
17 th , Tuesday	Paper-VI:		
	Opt(i) Ayurved (18287)		
th	Opt(ii) Muhuratshastra (18289)		
18 th , Wednesday		Paper-VIII: History (18311)	
19 th , Thursday			Paper-VI:
			Opt(i) Ayurved (18328)
			Opt(ii) Horashastram
ooth T : 1	1		(18329)
	D TITE TY! 11 (40000)		
20 th , Friday	Paper-VII: Hindi (18290)		DVIII II' 1' (10000)
21 st , Saturday			Paper-VII: Hindi (18330)
	Paper-VII: Hindi (18290) Paper-VIII: History (18291)		Paper-VII: Hindi (18330) Paper- VIII: History (18331)

NOTE:

- 1. THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/ PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 2. FOR CLASH, IF TWO EXAMINATIONS OF A CANDIDATE FALLS ON THE SAME DATE/TIME. **KINDLY ENTER THE CLASH EXAMS DETAILS UNDER "UPDATE CLASH EXAMS DETAILS" AFTER LOGIN AT UGEXAM.PUEXAM.IN**
- 3. IN CASE OF CLASH WITH OTHER UNIVERSITY/EXAM THE CANDIDATE HAS TO SEND HIS/HER EMAIL ALONG WITH ADMIT CARDS OF BOTH CLASSES REGARDING THIS ISSUE TO drexams.puchd.ac.in
- 4. APPLICATION FOR THE CLASH CASES (IF ANY) WILL BE ENTERTAINED ONLY UPTO 10 DAYS FROM THE DATE OF EXAMINATION.
- 5. CANDIDATES ARE ADVISED TO BE IN TOUCH WITH THE OFFICIAL WEBSITE OF PANJAB UNIVERSITY FOR NOTIFICATIONS REGARDING CHANGE/CORRECTION (IF ANY) IN THE DATESHEET TILL THE CONCLUSION OF THE EXAMINATIONS.

CENTERS OF EXAMINATION:			
1.	CHANDIGARH-19	Post-graduate Govt. College, Block-II, Sector-11	
2.	HOSHIARPUR-9	S.D. College, Block-I	
3.	LUDHIANA-1(GIRLS)	Govt. College for Girls, Block-I	
4.	LUDHIANA-32	Kamla Lohtia S.D. College, Block-I	

Chandigarh: 160014 Dated: 12.11.2024 **Prof. Jagat Bhushan Controller of Examinations**

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