

**PANJAB UNIVERSITY, CHANDIGARH**

**Date-Sheet for the B.A./B.Sc. (General) (Exam Code: 0006 ) & B.A./B.Sc. (Honours)**  
(Exam Code: 0010) - 6<sup>th</sup> Semester *(Students missed their Theory Semester Paper(s) due to Clash/Sports Event/Medical/left out in June/July - 2022)* Examination  
to be held in September/October – 2022

**(THEORY EXAMINATIONS)**  
**TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.**

DATE & DAY	SUBJECT/PAPER/CODE NO
<b>September-2022</b>	
13 <sup>th</sup> , Tuesday	Physics (Paper-A: Condensed Matter Physics-II) (0544)
14 <sup>th</sup> , Wednesday	Economics (Paper: Indian Economy) (0517) Fine Arts (Paper-A: Theory) (History of Art) (0519)
15 <sup>th</sup> , Thursday	History (Paper: World History 1871 – 1991 A.D.) (0522) Mathematics (Paper-I: Analysis-II ) (0541) Zoology (Paper-I: Genetics) (ZOO-601) (0552)
16 <sup>th</sup> , Friday	<b><u>ELECTIVE SUBJECTS:</u></b> English (0504) French (French Poetry, Applied Grammar, Creative Writing) (0505) Hindi (0507) Punjabi (0508)
17 <sup>th</sup> , Saturday	Chemistry (Paper-XXI: Inorganic Chemistry-B) (0547) <i>(Same for B.Sc. Microbial &amp; Food Tech, 6<sup>th</sup> Semester)</i>
20 <sup>th</sup> , Tuesday	Sociology (Paper: Disorganization and Emerging Problems) (0537) Computer Science Paper: CS-11:E-Commerce (0588) Computer Application Paper: CA-11:Computer Network (0590)
21 <sup>st</sup> , Wednesday	English (Compulsory) (0501) <i>(For B.A. only and Shastri, 6<sup>th</sup> Semester)</i>
23 <sup>rd</sup> , Friday	Physics (Paper-B: Electronics and Solid State Devices-II) (0545) Zoology (Paper-II: Applied Zoology-II) Opt.(i) Medical Zoology and Medical Laboratory Technology-II (ZOO-602-A) (0553) Opt.(ii) Economic Entomology and Pest Management-II (ZOO-602-B) (0554) Opt.(iii)Inland Fisheries and Aquaculture-II (ZOO-602-C) (0555)
24 <sup>th</sup> , Saturday	Political Science (Paper: International Politics: Theory & Practice) (0532)
27 <sup>th</sup> , Tuesday	Music Instrumental (Paper-A: Theory) (0528) Women's Studies (Paper: Women Development and Empowerment in India) (0538)
28 <sup>th</sup> , Wednesday	Mathematics (Paper-II: Linear Algebra) (0542)
29 <sup>th</sup> , Thursday	Sanskrit (Elective Paper: Lokik Kavya Itihas, Nibandh Va Vyakaran) (0511) Physical Education (0535) Psychology (Paper: Behavioural Disorders) (0536)
30 <sup>th</sup> , Friday	Chemistry (Paper-XXII: Organic Chemistry-B) (0548) <i>(Same for B.Sc. Microbial &amp; Food Tech., 6<sup>th</sup> Semester)</i>
<b>October-2022</b>	
3 <sup>rd</sup> , Monday	Home Science (Paper: Food, Nutrition and Child Development (Theory) (0524) Philosophy (Paper: Western Epistemology and Metaphysics) (0531) Public Administration (Paper: Development Administration (with Special Reference to Punjab)) (0533)
4 <sup>th</sup> , Tuesday	Music Vocal (Paper-A: Theory) (0529)
7 <sup>th</sup> , Friday	Physics (Paper-C: Nuclear and Particle Physics-II) (0546)
8 <sup>th</sup> , Saturday	Punjabi (Compulsory) (0502) <i>( for B.A. only &amp; Shastri, 6<sup>th</sup> Semester)</i> History & Culture of Punjab: Post Independence Period (0503) <i>(for B.A. Only)</i> <b><u>HONOURS SUBJECT</u></b> Economics (Paper-VI: Public Finance) (0768)
10 <sup>th</sup> , Monday	Chemistry (Paper-XXIII: Physical Chemistry-B) (0549) <i>(Same for B.Sc. Microbial &amp; Food Tech., 6<sup>th</sup> Semester)</i>
12 <sup>th</sup> , Wednesday	Mathematics (Paper-III: Numerical Analysis) (0543)
14 <sup>th</sup> , Friday	<b><u>HONOURS SUBJECT:</u></b> English (Paper: Indian Writing in English) (0751) Political Science: Opt.(iii) Western Political Thought (0765) Public Administration: Paper-IV Opt.(iii) Public Enterprise Management with Special Reference to India (0780)

- 1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRES OF EXAMINATION TO THEM. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE.**

<b>CENTRE OF EXAMINATIONS:</b>		
1.	<b>CHANDIGARH - 75</b>	Examination Hall, Near Mathematics Deptt., P.U., SECTOR-14
2.	<b>HOSHIARPUR-14</b>	Govt. College
3.	<b>LUDHIANA-44</b>	S.C.D. Govt. College
4.	<b>SRI MUKTSAR SAHIB-18</b>	Govt. College

Chandigarh: 160014  
Dated: 02.09.2022

Prof. Jagat Bhushan  
Controller of Examinations

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