

**PANJAB UNIVERSITY, CHANDIGARH**  
**(THEORY EXAMINATIONS)**

**Exam Code:**  
Gen: 0005  
Hons.:0009

Date- Sheet for the **B.A./B.SC. – 5<sup>th</sup> Semester (Students missed their Theory Paper(s) due to Clash/Sports/Medical/RDC/Left Out December-2017 )** to be held in March/April – 2018.

**TIME OF EXAMINATION:**  
9.30 a.m. to 12.30 p.m.

DATE & DAY	SUBJECT/PAPER/CODE NO
<b>MARCH-2018</b> 26 <sup>th</sup> , Monday	Sociology (Society in India) (0428) Computer Science (Paper-A05: Business Data Processing and Data Base Management Software) (0439)
27 <sup>th</sup> , Tuesday	Chemistry (Paper-XVII: Inorganic Chemistry-A) (0451) ( <i>Same for B.Sc. Microbial &amp; Food Tech.</i> ) <b>ELECTIVE SUBJECTS:</b> English-A (0404) Hindi (0405) Punjabi (0407)
28 <sup>th</sup> , Wednesday	Chemistry (Paper-XVIII: Organic Chemistry-A) (0452) ( <i>Same for B.Sc. Microbial &amp; Food Tech.</i> ) Human Rights & Duties (Paper: Human Rights responses to select problems international and national perspective) (0438) Political Science (Comparative Politics Systems UK & USA) (0426)
31 <sup>st</sup> , Saturday	Economics (Economics of Developments) (0427) Fine Arts (Paper-A: Theory) (History of Art) (0421)
<b>APRIL - 2018</b> 2 <sup>nd</sup> , Monday	Physics (Paper-A: Condensed Matter Physics-I) (0448) History & Culture of Punjab (Paper: History & Culture of Punjab: Colonial Period) (0403) ( <i>for B.A. Candidates only</i> )
3 <sup>rd</sup> , Tuesday	Home Science (Food Nutrition and Child Development) (Theory) (0441) Public Administration (Paper: Local Government –with special reference to Punjab) (0429) Chemistry (Paper-XIX: Physical Chemistry-A) (0453) ( <i>Same for B.Sc. Microbial &amp; Food Tech.</i> )
4 <sup>th</sup> , Wednesday	Mathematics (Paper-I: Analysis-I) (0443) <b>ELECTIVE VOCATIONAL COURSES</b> Advertising, Sales Promotion & Sales Management-V (0465) Information Technology-A (480)
5 <sup>th</sup> , Thursday	Mathematics (Paper-II: Modern Algebra) (0444) Music Vocal (Paper-A: Theory) (0417) Women's Studies (Paper: National and International Initiatives for Women) (0437)
6 <sup>th</sup> , Friday	Punjabi (Compulsory) (0402) ( <i>Same for B.A. only</i> ) Physics (Paper-B: Electronics and Solid State Devices-I) (0449)
7 <sup>th</sup> , Saturday	Geography (Paper-IX: World Regional Geography-I) (0432) Psychology (Paper: Clinical Psychology) (0431) Physical Education (Theory) (0414) Physics (Paper-C: Nuclear and Particle Physics-I) (0450)
9 <sup>th</sup> , Monday	English (Compulsory) (0401) ( <i>For B.A. only</i> )
10 <sup>th</sup> , Tuesday	Mathematics (Paper-III: Probability Theory) (0445)
11 <sup>th</sup> , Wednesday	<b>HONOURS SUBJECT:</b> Economics Paper-I (0717) History Paper-I (0712) Psychology (0723) Sociology (0720)

**NOTE:**

- 1) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 2) CANDIDATES CAN USE COLOURED PENCILS FOR DIAGRAMS IN SCIENCE SUBJECTS.
- 3) CANDIDATES OFFERING GEOGRAPHY ARE PERMITTED TO USE STENCILS OR OUTLINE MAPS. THESE WILL BE OF A MATERIAL ON WHICH NOTHING CAN BE WRITTEN SUCH AS CELLULOID, THIN TIN, TRANSPARENT OR OPAQUE SHEETS OF PLASTICINE ETC. STENCILS CUT IN ANY TYPE OF PAPER OR CARDBOARD WILL, ON NO ACCOUNT BE PERMITTED.
- 4) **FOR CLASH.** IF TWO EXAMINATIONS OF A SINGLE CANDIDATE FALLS ON THE SAME DATE & TIME, THE CANDIDATE HAS TO SEND HIS/HER EMAIL REGARDING THIS ISSUE TO [datesheet@pu.ac.in](mailto:datesheet@pu.ac.in) BY CLEARLY MENTIONING IN WHICH PAPER HE/SHE HAS TO APPEAR/LEFT ON THE SCHEDULED DATE. FOR DETAILED INFORMATION PLEASE CONTACT 0172-2534810/2541303.
- 5) **THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRE OF EXAMINATION TO THEM. THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ONLY ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE**

<b>CENTRE OF EXAMINATIONS:</b>		
1)	<b>ABOHAR-20:</b>	<i>Guru Nanak Khalsa College</i>
2)	<b>CHANDIGARH-65:</b>	<i>University Institute of Applied Management Sciences, P.U., Sector-25</i>
3)	<b>FEROZEPUR CITY-14:</b>	<i>R.S.D. College</i>
4)	<b>HOSHIARPUR – 12:</b>	<i>D.A.V. College of Education</i>
5)	<b>LUDHIANA-45:</b>	<i>P.U. Regional Centre</i>
6)	<b>MUKTSAR-15:</b>	<i>Govt. College</i>

Chandigarh: 160014  
Dated: 16.03.2018

Prof. Parvinder Singh  
Controller of Examinations

(Copyright Reserved)