

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **B.Sc. (Home Science)-6<sup>th</sup> Semester ATD, Composite, dietetics, Human Development & Family Relations & IRDM**  
(Regular & Reappear) Examination to be held in May, 2019

(THEORY EXAMINATIONS)

TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	SUBJECT/PAPER/CODE NO.				
	<b>6<sup>th</sup> SEMESTER (ATD)</b>	<b>6<sup>th</sup> SEMESTER (COMPOSITE)</b>	<b>6<sup>th</sup> SEMESTER (DIETETICS)</b>	<b>6<sup>th</sup> SEMESTER (HDFR)</b>	<b>6<sup>th</sup> SEMESTER (IDRM)</b>
<b>MAY, 2019</b> 2 <sup>nd</sup> , Thursday	<b>Environment &amp; Road Safety Education and Violence Against Women &amp; Children (0104)</b> (Common with B.A./B.Sc – 2 <sup>nd</sup> & 6 <sup>th</sup> Semester) (Time of Examination: 9:30 a.m. to 11:00 a.m.)				
8 <sup>th</sup> , Wednesday	Economics and Entrepreneurship Development (4668) <b>(Common to all streams)</b>	Economics and Entrepreneurship Development (4668) <b>(Common to all streams)</b>	Economics and Entrepreneurship Development (4668) <b>(Common to all streams)</b>	Economics and Entrepreneurship Development (4668) <b>(Common to all streams)</b>	Economics and Entrepreneurship Development (4668) <b>(Common to all streams)</b>
10 <sup>th</sup> , Friday	-----	Nutritional Mgt. in Health & Disease-II <b>(Common to Dietetics)</b> (4664)	Nutritional Mgt. in Health & Disease-II <b>(Common to Composite)</b> (4664)	Children with Special Needs-II (4680)	Work Place Design – II (4674)
13 <sup>th</sup> , Monday	-----	Consumer Education (4665) <b>(Common to IDRM)</b>	Community Nutrition & Public Health-II (4670)	Marriage and Family (4681)	Consumer Education (4665) <b>(Common to Composite)</b>
16 <sup>th</sup> , Thursday	Traditional Textiles (4667) <b>(Common to Composite)</b>	Traditional Textiles (4667) <b>(Common to ATD)</b>	Institutional Food Service & Quality Management-II (4671)	Old Age (4682)	Sustainable Buildings (4675)
25 <sup>th</sup> , Saturday	Extension Education (4669) <b>(Common to all streams)</b>	Extension Education (4669) <b>(Common to all streams)</b>	Extension Education (4669) <b>(Common to all streams)</b>	Extension Education (4669) <b>(Common to all streams)</b>	Extension Education (4669) <b>(Common to all streams)</b>
28 <sup>th</sup> , Tuesday	History of World Costumes (4676)	Nutritional Bio-Chemistry-II <b>(Common to Dietetics)</b> (4663)	Nutritional Bio-Chemistry-II <b>(Common to Composite)</b> (4663)	Introduction to Theories of Human Development-II (4679)	Building Material & Construction Techniques – II (4673)
31 <sup>st</sup> , Friday		Development in Early and Late Adulthood (4666) <b>(Common to HDFR)</b>	Fundamental of Food Science-II (4672)	Development in Early and Late Adulthood (4666) <b>(Common to Composite)</b>	

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:**

**CHANDIGARH-51**

*Govt. Home Science College,  
Block-II, Sector-10*

**Chandigarh:** 160014  
**Dated:** 29.04.2019

**Prof. Parvinder Singh**  
**Controller of Examinations**