

**PANJAB UNIVERSITY, CHANDIGARH**Date-sheet for **B.E.2<sup>nd</sup> Semester (Regular/Reappear)** Examination to be held in **May, 2019**
**(THEORY EXAMINATION)**  
**TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.**
**NOTE: SR. NO. MENTIONED AGAINST EACH PAPER IS FOR OFFICE USE ONLY & OPEN THE PAPER AFTER TALLYING WITH THE CONTENTS VIZ SUBJECT & TITLE OF PAPER.**

<b>Date &amp; Day</b>	<b>B.E./BE(MBA) (Computer Sc. &amp; Engg.)</b>	<b>B.E./BE(MBA) (Electronics &amp; Communication)</b>	<b>B.E./BE(MBA) (Info. Tech.)</b>	<b>B.E./BE(MBA). (Electrical &amp; Electronics)</b>	<b>B.E./BE(MBA) (Biotechnology)</b>	<b>B.E./BE(MBA) (Mechanical)</b>	<b>B.E./BE(MBA) (Civil)</b>
<b>MAY, 2019</b> 11 <sup>th</sup> , Saturday	<b>MATHS-201:</b> Differential Equations & Transforms (6660) ( <i>Common</i> )	<b>MATHS-201:</b> Differential Equations & Transforms (6660) ( <i>Common</i> )	<b>MATHS-201:</b> Differential Equations & Transforms (6660) ( <i>Common</i> )	<b>MATHS-201:</b> Differential Equations & Transforms (6660) ( <i>Common</i> )	<b>MATHS-201:</b> Differential Equations & Transforms (6660) ( <i>Common</i> )	<b>MATHS-201:</b> Differential Equations & Transforms (6660) ( <i>Common</i> )	<b>MATHS-201:</b> Differential Equations & Transforms (6660) ( <i>Common</i> )
14 <sup>th</sup> , Tuesday	<b>CS-202:</b> Object Oriented Programming (6678)	<b>EC-201:</b> Analog Electronic Circuits-I (7032)	<b>IT-201:</b> Object Oriented Programming using C++ (6676)	<b>CS-204:</b> Computer Programming (6679)	<b>BIO-202:</b> Fundamentals of Biotechnology & Bioengineering (6664)	<b>ME-204:</b> Computer Programming (MATLAB Programming for Engineers) (6671)	<b>CIV-202:</b> Fluid Mechanics (6674)
16 <sup>th</sup> , Thursday	<b>HSS-202:</b> Communication Skills (6661) ( <i>Common</i> )	<b>HSS-201:</b> Ethics & Self Awareness (6665) ( <i>Common</i> )	<b>HSS-202:</b> Communication Skills (6661) ( <i>Common</i> )	<b>HSS-201:</b> Ethics & Self Awareness (6665) ( <i>Common</i> )	<b>HSS-202:</b> Communication Skills (6661) ( <i>Common</i> )	<b>HSS-201:</b> Ethics & Self Awareness (6665) ( <i>Common</i> )	<b>HSS-202:</b> Communication Skills (6661) ( <i>Common</i> )
20 <sup>th</sup> , Monday	<b>CS-203:</b> Digital Electronics & Logic Design (6677)	<b>EC-203:</b> Digital Design (6682)	<b>EC-202:</b> Introduction to Electronics (7956)	<b>EE-E201:</b> Electrical Measurement & Instrumentation (6680)	<b>BIO-201:</b> Basic Biotechnology (6663)	<b>ME-201:</b> Engineering Mechanics-II (6669)	<b>CIV 201:</b> Building Material and Construction (6673)
22 <sup>nd</sup> , Wednesday	<b>CH-201:</b> Applied Chemistry (6672) ( <i>Common</i> )	<b>EC-204:</b> Electical Science (6681)	-----	-----	<b>CH-202:</b> General Chemistry (6662)	-----	<b>CH-201:</b> Applied Chemistry (6672) ( <i>Common</i> )
27 <sup>th</sup> , Monday	-----	<b>APH-201:</b> Oscillation & Optics (6667) ( <i>Common</i> )	<b>APH-203:</b> Quantum & Statistical Physics (6668) <b>APH-201:</b> Oscillation & Optics (6667) ( <i>Common</i> )	<b>APH-201:</b> Oscillation & Optics (6667) ( <i>Common</i> )	-----	<b>APH-207:</b> Physics of Materials (6666)	-----

**P.T.O**

**B.E.2<sup>nd</sup> Semester (Regular/Reappear) Examination**

<b>Date &amp; Day</b>	<b>B.E./BE(MBA) (Computer Sc. &amp; Engg.)</b>	<b>B.E./BE(MBA) (Electronics &amp; Communication)</b>	<b>B.E./BE(MBA) (Info. Tech.)</b>	<b>B.E./BE(MBA). (Electrical &amp; Electronics)</b>	<b>B.E./BE(MBA) (Biotechnology)</b>	<b>B.E./BE(MBA) (Mechanical)</b>	<b>B.E./BE(MBA) (Civil)</b>
<b>MAY, 2019</b> 29 <sup>th</sup> , Wednesday	-----	<b>GS-201:</b> Introduction to Environment Science (6675 ) ( <i>Common</i> )	<b>GS-201:</b> Introduction to Environment Science (6675) ( <i>Common</i> )	<b>GS-201:</b> Introduction to Environment Science (6675) ( <i>Common</i> )	-----	-----	-----

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:**

**Chandigarh-57:** U.I.E.T, Sector 25, Academic Block-I (B.E/BE(MBA),CSE, Bio-Tech & Inf. Tech.)  
**Chandigarh-58:** U.I.E.T., Sector25, Academic Block-II (BE/BEMBA ECE, Mech. & EEE)  
**Chandigarh-59:** C.C.E.T., Sector-26  
**Bajwara-14 (Hsp):** Swami Sarvanand Giri PU Regional Centre

**Chandigarh:** 160014

**Dated:** 23.04.2019

**Prof. Parvinder Singh**  
**Controller of Examinations**