Exam Code: 0001

PANJAB UNIVERSITY, CHANDIGARH (THEORY EXAMINATIONS)

TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.

Date- Sheet for **B.A./B.Sc.** (General & Hons.) 1st Semester (Students missed their Theory Paper(s) due to Clash-2017) Examination to be held in December- 2017/January-2018

| DATE & DAY | SUBJECT/PAPER/CODE NO. |
|---|--|
| DECEMBER-2017 | |
| 27 th , Wednesday | English (Compulsory) (0001) |
| , | Physics (Paper-A: Mechanics-I) (0046) |
| 4 | Botany (Paper-A: Plant Diversity-I) (0052) |
| 28 th , Thursday | Punjabi (Compulsory) (0002) (Same for B.A. /B.Sc. (General/Microbial & Food Tech/Fashion Designing) |
| | History & Culture of Punjab (Paper-I: History & Culture of Punjab from the earliest times to Premauryan |
| | Period) (0003) (For B.A. Only) History & Culture of Punjab (History & Culture of Punjab from the Earliest Times to 1849) (0092) (For |
| | B.Sc. Only) |
| 29 th , Friday | Mathematics (Paper-I: Plane Geometry) (0043) |
| _, ,, | Zoology (Paper-I: Biodiversity & Cell Biology-I (ZOO-101) (0054) |
| | Music (Instrumental) (Theory) (0029) |
| | Women Studies (Foundational Concepts in Women's Studies) (0040) |
| | Environment Conservation (Environment & Forestry) (0075) |
| | Music(Tabla) (Paper-A: Theory) (0031) Religious & Sikh Studies (Paper-I: Hinduism) (0038) |
| 30 th , Saturday | Chemistry (Paper-I: Inorganic Chemistry-A) (0049) (Same for B.Sc. Microbial & Food Tech., 1 st Semester) |
| 30 , Saturday | Journalism and Mass Communication (Introduction to Mass Communication-I) (0028) |
| | Music (Vocal) (Theory) (0030) |
| | Police Administration (Police Administration in India) (0035) |
| | Bio-Chemistry (Paper-A: Carbohydrates & Lipids) (0058) |
| | Microbiology (MIC-101: Fundamentals of Microbiology-I) (0060) |
| | Bio-Technology (Paper: Introduction to Bio-Technology) (0065) |
| TANITADY 2010 | Bio-informatics-I (BNE-1001: Introduction to Bio-Informatics) (0067) |
| JANUARY-2018 2 nd , Tuesday | Chemistry (Paper-II: Organic Chemistry-A) (0050) (Same for B.Sc. Microbial & Food Tech. 1st Semester) |
| 2 , Tuesday | Gandhian Studies: Mahatma Gandhi: Family & Early Life (India, England & South Africa) (0020) |
| | Home Science (Family Resource Management Hygiene & Health) (0025) |
| | Philosophy (Elements of Philosophy) (0032) |
| J | Public Administration (Administrative Theory) (0034) |
| 3 rd , Wednesday | Mathematics (Paper-II: Calculus-I) (0044) |
| | ELECTIVE SUBJECTS: |
| | English (0004) French (Written Comprehension & Expression, Grammar in Context and Creative Writing) (0005) |
| | German (0006) |
| | Hindi (0007) |
| | Punjabi (0008) |
| | Persian (Paper-A: Prose) (0009) |
| | Russian (General Translation, Grammar, Composition & Comprehension) (Written) (0010) |
| 4th res | Urdu (Essay & Composition) (0012) |
| 4 th , Thursday | Agriculture (Paper-A: Basics of Agricultural Botany & Forestry) (Theory) (0015) Computer Science-A (CS01: Computer Fundamentals) (0056) |
| | Sociology (Fundamental of Sociology) (0039) |
| 6 th , Saturday | Mathematics (Paper-III: Trigonometry & Matrices (0045) |
| 8 th , Monday | Physics (Paper-B: Vibrations, Waves & E.M. Theory-I) (0047) |
| • | Botany (Paper-B: Cell Biology) (0053) |
| | Geography (Paper-II: Cartography-I) (0022) (Only for USOL Candidates) |
| 9 th , Tuesday | Human Rights & Duties (Human Rights & Duties-Conceptual Understanding) (0026) |
| | Indian Classical Dance (Paper A:Theory) (0027) |
| | Political Science (Political Theory-I) (0033) Statistics (101: Probability Theory & Descriptive Statistics-I) (0041) |
| | Applied Statistics (Paper A-101AS: Mathematical Methods-I) (0042) |
| 10 th , Wednesday | Bio-Chemistry (Paper-B: Nitrogen Containing Biomolecules) (0059) |
| ,, | Microbiology (MIC-102: Microbial Physiology-Metabolism-I) (0061) |
| | Bio-informatics-II (BNE-1002: Cell Biology & Bio-Chemistry) (0068) |
| | Sanskrit (Katha, Niti Avam Vyakaran) (0011) |
| | Ancient Indian History, Culture & Archaeology (Paper-A: History & Culture of India From the Indus Valley |
| | Civilization to 321 B.C.) (0014) |
| | Geography (Paper-I: Physical Geography-I: Geomorphology) (0021) Physical Education (Theory) (0036) |
| | Psychology (General Psychology-I) (0037) |
| 11 th , Thursday | Computer Science-B (CS02: PC Software) (0057) |
| • | Computer Applications Paper-CA02 : Application Software (0070) |
| 12 th , Friday | Physics (Paper-C: Electricity & Magnetism-I) (0048) |
| • | Zoology (Paper-II: Biodiversity & Cell Biology-II) (ZOO-102) (0055) |
| | Adult Education (Theory) (0013) |
| | Defence & Strategic Studies (Concept of Warfare) (0016) |
| | Economics (Micro Economics) (0017) Education (Education & Society) (0018) |
| | Fine Arts (Theory): History of Art (0019) |
| | History of Art (History of Indian Painting & Sculpture) (0024) |

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| JANUARY-2018 13 th , Saturday | ELECTIVE VOCATIONAL SUBJECTS: Advertising, Sales Promotion & Sales Management-I (0066) Computer Applications Paper-CA01: Fundamentals of IT (0069) Functional English (0076) Foreign Trade Practice & Procedure-I (0078) Office Management & Secretarial Practice Paper-A: Typography & Computer Application (English) (0088) Functional Hindi (0077) Industrial Chemistry Paper-A (0083) Principles & Practice of Insurance-I (0089) Industrial Microbiology IMB-102 (0085) Early Childhood Care and Education (0074) Information Technology-A (0086) |
|--|---|
| | Fashion Designing (0080) |

NOTE:

- THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS 1) WITH THE SUBSEQUENT EXAMINATION.
 CANDIDATES CAN USE COLOURED PENCILS FOR DIAGRAMS IN SCIENCE SUBJECTS.
- CANDIDATES OFFERING GEOGRAPHY ARE PERMITTED TO USE STENCILS OR OUTLINE MAPS. THESE WILL BE OF A MATERIAL ON WHICH NOTHING CAN BE WRITTEN SUCH AS CELLULOID, THIN TIN, TRANSPARENT OR OPAQUE SHEETS OF PLASTICINE ETC. STENCILS CUT IN ANY TYPE OF PAPER OR CARDBOARD WILL, ON NO ACCOUNT BE PERMITTED.

 THE CANDIDATES ARE ADVISED TO APPEAR IN ANY OF THE FOLLOWING NEAREST CENTRES OF EXAMINATION TO THEM.
- 4) THEY WILL ONLY BE ALLOWED TO GIVE EXAMINATION ON THE PRODUCTION OF THEIR ADMIT CARD AND ID PROOF AT THE EXAMINATION CENTRE.

| CENTRE OF EXAMINATIONS: | | | |
|-------------------------|----------------------------|--|--|
| 1) | ABOHAR-4: | D.A.V. College, Block- I | |
| 2) | CHANDIGARH-48: | University Institute of Applied Management Sciences, P.U., Sector-25 | |
| 3) | FEROZEPUR CITY-8: | R.S.D. College, Block-I | |
| 4) | BAJWARA (HOSHIARPUR) – 11: | Swami Sarvanand Giri, PU Regional Centre | |
| 5) | LUDHIANA-32: | Kamla Lohtia S.D. College, Block-I | |
| 6) | MUKTSAR-6: | Govt. College, Block-I | |

Chandigarh: 160014 **Prof. Parvinder Singh Dated:** 20.12.2017 **Controller of Examinations**

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