

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **Bachelor of Hotel Management & Catering Technology**  
**(B.H.M.C.T) 4<sup>th</sup> Semester ( Reappear) & 5<sup>th</sup> Semester (Regular) (4 Year Course)**  
Examination to be held in *December, 2017*

**(THEORY EXAMINATION)**

DATE & DAY	SUBJECT/PAPER/CODE NO.
<b>4<sup>TH</sup> SEMESTER (Reappear) (Exam. Code: 0786)</b> <b>Time of Examination: 1.30 p.m. to 4.30 p.m.</b>	
<b>DECEMBER, 2017</b>	
4 <sup>th</sup> , Monday	<b>BHM-241: Food Production Operations (5842)</b>
6 <sup>th</sup> , Wednesday	<b>BHM-242: Food &amp; Beverage Operations (5843)</b>
8 <sup>th</sup> , Friday	<b>BHM-243: Front Office Operations (5844)</b>
11 <sup>th</sup> , Monday	<b>BHM-244: Accommodation Operations (5845)</b>
13 <sup>th</sup> , Wednesday	<b>BHM-245: Food &amp; Beverage Controls (5846)</b>
15 <sup>th</sup> , Friday	<b>BHM-246: Food Safety &amp; Quality (5847)</b>
<b>5<sup>TH</sup> SEMESTER (Regular) (Exam. Code: 0787)</b> <b>Time of Examination: 9.30 a.m. to 12.30 p.m.</b>	
<b>DECEMBER, 2017</b>	
5 <sup>th</sup> , Tuesday	<b>BHM-351: Advanced Food Production Operations (5850)</b>
7 <sup>th</sup> , Thursday	<b>BHM-352: Advanced Food &amp; Beverage Operations (5851)</b>
9 <sup>th</sup> , Saturday	<b>BHM-353: Accommodation Management (5852)</b>
12 <sup>th</sup> , Tuesday	<b>BHM-355: Food &amp; Beverage Management (5854)</b>
14 <sup>th</sup> , Thursday	<b>BHM-356: Financial Management (5855)</b>
16 <sup>th</sup> , Saturday	<b>BHM-358: Business Ethics (5857)</b>

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:** **CHANDIGARH-57**  
*University Institute of Hotel & Tourism  
Management, P.U. Sector-14*

**Chandigarh:** 160014  
**Dated:** 17.11.2017

**Prof. Parvinder Singh**  
**Controller of Examination**