

**PANJAB UNIVERSITY, CHANDIGARH**

Date sheet for various **LL.B.-1<sup>st</sup> to 6<sup>th</sup> Semester (Re-appear)** and **2<sup>nd</sup>, 4<sup>th</sup> and 6<sup>th</sup> Semester (Regular)** Examination to be held in **April/May-2017**

**(THEORY EXAMINATIONS)**  
**TIME OF EXAMINATION: 9:30 a.m. to 12:30 p.m.**

| DATE & DAY   | PAPER      | SUBJECT   |
|--|------------|---|
| <b>1<sup>ST</sup> SEMESTER (Exam Code: 658)</b>    |            |   |
| <b>APRIL, 2017</b><br>25 <sup>th</sup> , Tuesday   | I          | Jurisprudence-I (4714)  |
| <b>MAY, 2017</b><br>4 <sup>th</sup> , Thursday     | II         | Constitutional Law-I (4715)   |
| 12 <sup>th</sup> , Friday                          | III        | Law of Contract (4716)  |
| 20 <sup>th</sup> , Saturday                        | IV         | Family Law-I (4717)   |
| 25 <sup>th</sup> , Thursday                        | V          | Law of Torts including Motor Vehicle Accidents & Consumer Protection Law (4718) |
| <b>2<sup>ND</sup> SEMESTER (Exam Code: 659)</b>    |            |   |
| <b>MAY, 2017</b><br>1 <sup>st</sup> , Monday       | I          | Jurisprudence-II (4719)   |
| 8 <sup>th</sup> , Monday                           | II         | Constitutional Law-II (4720)  |
| 15 <sup>th</sup> , Monday                          | III        | Special Contracts (4721)  |
| 22 <sup>nd</sup> , Monday                          | IV         | Family Law-II (4722)  |
| 29 <sup>th</sup> , Monday                          | V          | International Human Rights and Public International Law (4723)                  |
| <b>3<sup>RD</sup> SEMESTER (Exam Code: 660)</b>    |            |   |
| <b>APRIL, 2017</b><br>26 <sup>th</sup> , Wednesday | I          | Law of Crimes-I (4724)  |
| <b>MAY, 2017</b><br>6 <sup>th</sup> , Saturday     | II         | Property Law (4725)   |
| 11 <sup>th</sup> , Thursday                        | III        | Labour Law (4726)   |
| 13 <sup>th</sup> , Saturday                        | IV & V (a) | Information Technology Act and RTI Act (4727)                                   |
| 18 <sup>th</sup> , Thursday                        | IV & V (b) | Local Self Government including Panchayat Administration (4728)                 |
| 26 <sup>th</sup> , Friday                          | IV & V (c) | International Organization and Humanitarian Law (4729)                          |
| 31 <sup>st</sup> , Wednesday                       | IV & V (d) | Penology and Victimology (4730)   |
| <b>4<sup>TH</sup> SEMESTER (Exam Code: 661)</b>    |            |   |
| <b>MAY, 2017</b><br>2 <sup>nd</sup> , Tuesday      | I          | Law of Crimes-II (4731)   |
| 9 <sup>th</sup> , Tuesday                          | II         | Company Law (4732)  |
| 16 <sup>th</sup> , Tuesday                         | III        | Administrative Law (4733)   |
| 23 <sup>rd</sup> , Tuesday                         | IV         | Alternate Dispute Resolution (4734)   |
| 30 <sup>th</sup> , Tuesday                         | V(a)       | Law of Taxation (4735)  |
|  | V (b)      | International Labour Organization and Labour Laws (4736)                        |

**P.T.O.**

**LL.B.-1<sup>st</sup> to 6<sup>th</sup> Semester (Re-appear) and 2<sup>nd</sup>, 4<sup>th</sup> and 6<sup>th</sup> Semester (Regular)**

| DATE & DAY                                      | PAPER | SUBJECT   |
|---|-------|---|
| <b>5<sup>TH</sup> SEMESTER (Exam Code: 662)</b> |       |   |
| <b>APRIL, 2017</b>                              |       |   |
| 24 <sup>th</sup> , Monday                       | I     | Law of Evidence (4737)  |
| 27 <sup>th</sup> , Thursday                     | II    | Criminal Procedure Code (4738)                                  |
| <b>MAY, 2017</b>                                |       |   |
| 5 <sup>th</sup> , Friday                        | III   | Service Law (4739)  |
| 19 <sup>th</sup> , Friday                       | IV    | Drafting, Pleading & Conveyance (4740)                          |
| 27 <sup>th</sup> , Saturday                     | V (a) | Equity & Trust Law (4741)                                       |
|   | V (b) | Private International Law (4742)                                |
| <b>6<sup>TH</sup> SEMESTER (Exam Code: 663)</b> |       |   |
| <b>MAY, 2017</b>                                |       |   |
| 3 <sup>rd</sup> , Wednesday                     | I     | Environmental and Wild life Protection Law (4743)               |
| 10 <sup>th</sup> , Wednesday                    | II    | Civil Procedure Code and Limitation Act (4744)                  |
| 17 <sup>th</sup> , Wednesday                    | III   | Professional Ethics and Professional Accountability (4745)      |
| 24 <sup>th</sup> , Wednesday                    | V(a)  | Interpretation of Statutes and Principles of Legislation (4746) |
|   | V(b)  | IPR Management (4747)   |

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:**

|    |                         |  |
|----|-------------------------|--|
| 1) | <b>CHANDIGARH-78:</b>   | <b>Department of Laws, Block-I</b> (Re-appear 1 <sup>st</sup> to 6 <sup>th</sup> Semester & 150 candidates of 2 <sup>nd</sup> , 4 <sup>th</sup> & 6 <sup>th</sup> Semester each) |
| 2) | <b>CHANDIGARH-79:</b>   | <b>Department of Laws, Block-II</b> (Remaining regular students of 2 <sup>nd</sup> , 4 <sup>th</sup> & 6 <sup>th</sup> semesters of Law Deptt. Panjab University)                |
| 3) | <b>BAJWARA-8:</b>       | Swami Sarvanand Giri P.U. Regional Centre (Hoshiarpur)   |
| 4) | <b>LUDHIANA-38:</b>     | P.U. Regional Centre   |
| 5) | <b>MUKTSAR-18:</b>      | P.U. Regional Centre   |
| 6) | <b>JALALABAD (E)-8:</b> | Baba Kundan Singh Memorial Law College, Jalalabad (East)   |
| 7) | <b>SIDHWAN KHURD-5:</b> | GHG Institute of Law for Women   |

Chandigarh: 160014  
Dated: 29.03.2017

**Prof. Parvinder Singh**  
**Controller of Examinations**