PANJAB UNIVERSITY, CHANDIGARH

Date-sheet **P.G. Diploma in Nutrition & Dietetics-1**

*(Regular/Reappear)* Examination to be held in **December, 2016**

(THEORY EXAMINATION)

**Time of Examinations:** 1.30 p.m. to 4.30 p.m.

<table>
<thead>
<tr>
<th>DATE &amp; DAY</th>
<th>SUBJECT/PAPER/CODE NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>DECEMBER, 2016</strong></td>
<td></td>
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<tr>
<td>9th, Friday</td>
<td>Applied Nutrition-I (8395)</td>
</tr>
<tr>
<td>13th, Tuesday</td>
<td>Introduction to Microbiology (8398)</td>
</tr>
<tr>
<td>16th, Friday</td>
<td>Institutional Food Service Management-I (8397)</td>
</tr>
<tr>
<td>20th, Tuesday</td>
<td>Nutritional Biochemistry (8400)</td>
</tr>
<tr>
<td>23rd, Friday</td>
<td>Human Physiology (8399)</td>
</tr>
<tr>
<td>27th, Tuesday</td>
<td>Public Health Nutrition-I (8396)</td>
</tr>
</tbody>
</table>

**NOTE:**

THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:**

<table>
<thead>
<tr>
<th></th>
<th>CHANDIGARH-62:</th>
<th>LUDHIANA-3:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1)</td>
<td>Govt. Home Science College, Block-II,</td>
<td>Govt. College for Girls, Block-III</td>
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<tr>
<td></td>
<td>Sector-10</td>
<td></td>
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Chandigarh: 160014
**Dated:** 29.11.2016

Prof. Parvinder Singh
Controller of Examinations