NOTIFICATION

Subject: **Special examination** for the candidates who missed their papers due to Sports Events.

In continuation with earlier notification Nos. 1904-1920/C dated: 13.02.2015, 2028-2044/C dated: 23.02.2015 & 2311-2323/C dated: 24.02.2015, the following additions have been made:

(THEORY EXAMINATIONS)

**TIME OF EXAMINATIONS: 9.00 a.m. to 12.15 p.m.**

(The candidates must be on their seats at 9.00 a.m. sharp as per date-sheet below. The answer-books with Optical Mark Reader (OMR) front covers will be distributed at 9.00 a.m. 15 minutes time in the beginning of each paper is budgeted for filling up the OMR Sheets properly under the instructions and supervision of invigilators. The question paper will be distributed at 9.15 a.m. sharp and the examination will continue till 12.15 p.m.)

<table>
<thead>
<tr>
<th>SR. NO.</th>
<th>NAME OF THE CANDIDATE WITH ROLL NO.</th>
<th>EXAMINATION SUBJECT IN WHICH THE CANDIDATE HAS TO APPEAR</th>
<th>DATE OF EXAM.</th>
</tr>
</thead>
</table>
| 1)      | **VIKAS PRASAD**  
          College Roll No. 2416  
          (i) English (Compulsory) (0001)  
          (ii) Public Administration (0034)  
          (iii) Physical Education (0036)  
          (iv) Political Science (0033)  
          (v) History & Culture of Punjab (0003) | 02.03.2015  
          03.03.2015  
          04.03.2015  
          05.03.2015  
          07.03.2015 |
| 2)      | **TAVLEEN BATRA**  
          Pupin No. 18114000841  
          (i) English (Elective) (0004)  
          (ii) Psychology (General Psychology-I) (0037)  
          (iii) History & Culture of Punjab (0003) | 03.03.2015  
          05.03.2015  
          07.03.2015 |

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATIONS:**  
CHANDIGARH  
Deptt. of Zoology, P.U., Sector-14

*Sd/-  
Asstt. Registrar (Conduct)*

**ISSUED TO:**

1) **Chief Coordinator**, Dept of Zoology, P.U. Chandigarh for information.
2) **Centre Supdt. Chandigarh**: Dept of Zoology, P.U. for information.
3) P.A. to C.O.E.  
4) O.S. (COE)
5) C. Unit  
6) DRE.
7) D.R.S.  
8) A.S.B. (Surinder Pal)
9) A.S.B. (Mukesh)  
10) B.A.B. (Prem)
11) A.S.B. (Ajay/Manish)  
12) A.S.B. (Ms. Satinder Kaur)
13) A.R.E.-I with the request to inform the candidates regarding their special examination.